

Spiritual Principles of The StarHouse

The StarHouse Mission Statement:

"All Seasons Chalice and The StarHouse provide sacred ground for spiritual and ceremonial practice based on love of the Divine, honor for all beings, earth stewardship and seasonal and celestial community celebrations."

Most sacred paths use specific words and terms, specific practices and specific beliefs to describe the same universal truths across traditions. At the StarHouse, we strive to work with these underlying truths, to span the gap between traditions to allow all comers to access the Divine. It is in this spirit that we welcome non-ASC groups and traditions to use this sacred space for their workings, and gatherings.

We, the Ministers, Board of Directors, Head Keeper and Administrative Director, offer the following principles to assist those who share our temple in maintaining this sacred and unique space in its integrity and primal attunement.

- The temple of The StarHouse has a core dedication to the sacred marriage of Heaven and Earth, Spirit and Matter. It is the sacred meeting place of these energies. This core dedication impacts (and is impacted by) all events held within it. Best case, the events feed this attunement. Worst case, they drain and disturb the same.
- The StarHouse requires events to be tended by those we call "keepers" who are certified, trained and retrained yearly in these principles and the tending of the StarHouse, WaterHouse and grounds.
- The temple is grounded into sacred geometric harmony and exactitude.
- The trees/posts within the StarHouse mediate the 12 zodiacal beings, as do the 12 standing stones surrounding. They are living conscious beings who can support and be supported by the work in the temple. They are living beings who deserve your respect.
- The temple is aligned with the 7 directions physically and very specifically. It is also aligned to the elements of Air, Fire, Water and Earth in the Western Tradition (i.e. East – Air, South – Fire, West – Water, North – Earth.)
- Divine Intelligence exists. Relationship to this Intelligence is innate, as we are a part of it.
- Unseen worlds and the beings housed within them do exist. Relationships with those worlds and beings are desirable for the evolution of all that is.
 - Like the manifest world (with which most are more familiar) the unseen contains the spectrum of the rainbow – some pleasant and beneficent and some unpleasant and malevolent.
 - We assert that the facilitator, guide and seeker who assumes responsibility for the spiritual well-being of others does well to acquire training before accessing these realms and beings on behalf of others.

- Ceremony and ceremonial actions ripple out into the world(s) and have an impact – positively or negatively.
 - *NOTE: The StarHouse has a long standing principle of Distribution: consciously offering out to the world the benefit of the work completed.*
- Ceremony has a clear & stated intention – this is served by all parts of the ceremony.
- Ceremony is set within a specific container held in concert with specific unseen energies. This container once set, and beings called must also be consciously “un”-set and released.
 - *NOTE: By “container” we mean the directions, or other way of weaving space. By “unseen energies” we mean qualities such as ‘peace’ or ‘celebration’, or beings such as personal guides or the gods/goddess of the intention.*
- When a spiritual vacuum is created, it must be consciously filled or it will be filled for you.
 - *NOTE: a spiritual vacuum is created through transformational experiences, including but not limited to: catharsis, burning bowl ritual, release ceremony, loud sound, dance, purification etc.*
- When energies have been released into the temple from any spiritual event is hosts, ceremonialists in charge are expected to direct those energies onward, responsibly and ethically for the wellbeing of the temple, participants and the Earth.
 - *NOTE: StarHouse keepers are versed in this primary energy truth and will have several methods by which to do this.*
- Every individual is responsible for their own growth. As facilitators, teacher or ministers, we can only open the door; the individual must step forward and through in their own free will and timing.

I, _____ have read and understand the above spiritual principles of The StarHouse. I recognize that my event is being held on sacred ground. I and my facilitators will strive to honor these tenets along with the integrity and primal attunement of this temple and its lands.

Signed _____ Date: _____

Printed Name: _____